Pursuant to Section 19.84, notice is hereby given to the public:

BROWN COUNTY CHILDREN with DISABILITIES EDUCATION BOARD AGENDA

Tuesday, October 27, 2009 - 4:00pm Syble Hopp School

- 1. Call to order 4:00 p.m. J. VanSistine
- 2. Action Item: Approval of September 22, 2009 Board Minutes
- 3. Correspondence
- 4. Action Item: Approval of Agenda
- 5. Action Item: Financial Reports
- 6. Action Item: Donations
- 7. Action Item: Administrators Report
- 8. Parent Organization
- 9. Action Item: Payment of Bills
- 10 Action Item: HMO agreements
- 11 Executive Session: The Board will move to executive session as allowed by Wisconsin Stats 19.85(1)(c)(e) to discuss personnel issues.
- 12. Action Item: Staff Request
- 13 Action Tent: Adjournment

"Any p∈rson wishing to attend who, because of disability requires special accommodation should, contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday,

October 26, 2009 so that arrangements can be made."